



# 4-H FAIR

Angie Reidhead ( Kane County 4-H Coordinator)  
(435) 644.4910 Kane4h@gmail.com



## 4-H EXHIBIT RULES

The following rules and regulations shall apply to all sections in the 4-H Department.

Any questions regarding any of the rules should be directed to the county extension office. (435) 644-4910.

In addition to the 4-H Exhibit Rules all Kane County General Fair Rules apply.

1. To exhibit with 4-H at the Kane County Fair, a youth must be enrolled as a 4-H member and the enrollment must be done online at <https://ut.4honline.com> For questions or help email [kane4h@gmail.com](mailto:kane4h@gmail.com).
2. 4-H members must be enrolled in the project in which the exhibit is entered. (this can be done at <https://ut.4honline.com> under projects) For questions or help email [kane4h@gmail.com](mailto:kane4h@gmail.com).
3. 4-H members must have been in the 3rd through the 12th grade, and at least 8 years old by October 1, 2020.
4. Pre 4-H Cloverbuds, are described as: All 4-H members in the 2nd grade or younger as of October 1, 2020 may exhibit their items. These exhibits will be displayed and will be awarded a white ribbon and receive a \$1.00 premiums as other entries in Kane County Children's Fair but will not be eligible for the State Fair. All General Children's Fair Rules apply, see page 1.
5. 4-H members will be allowed to enter more than one exhibit per class, but no more than one exhibit per lot within the class. Exceptions to this rule are Food Preservation (3 bottles of different fruit and three bottles of different vegetables are allowed).
6. 4-H members will be allowed an unlimited number of total entries. 4-H Kane County exhibits will be judged on **QUALITY OF WORK** and will be based on the individual merits of the exhibit. The Danish judging system will be used to judge all exhibits. All qualified exhibits entered will be awarded a blue, red, or white ribbon. Premiums will be paid on exhibits.
7. Horticulture-Fruits and Crops will be entered in the General Kane County Fair.

### **The following are additional exhibit requirements:**

1. Posters must to be 22" x 33" or smaller.
2. Notebook binders must be 2 inches or smaller.
3. Displays must be 4'x4' or smaller and be free-standing
4. Exhibits must have a completed exhibit card attached securely to it. Exhibits with more than one part must have an exhibit card attached to each part numbered. example 1 of 3, 2 of 3, 3 of 3, etc.
5. Food items need to be of quality to keep more than a week without refrigeration. Frozen food products are not acceptable. Do not send food items which will spoil quickly.  
Baked Goods: Place all baked goods entries on a sturdy white paper plate and cover with a zip-lock plastic bag. A copy of each recipe on a 3"x5" card is requested.  
Canning: All General Kane County Canning Rules Apply
6. Exhibits which are normally hung on the wall must provide some means for attachment to the wall (paintings, framed items, woodworking, wall-hangings)
7. Exhibits must be well made so they are stable enough to be moved.
8. Any items to be returned (hangers, pie pans, cake stands, etc.) must be marked with name and address of the exhibitor.
9. Clothing Entries: Please have all entries neatly pressed and on hangers.
10. Each 4-H member that has an exhibit advance to the Utah State Fair will receive one (1) gate admission pass to the Utah State Fair.

# 4-H EXHIBIT CATEGORIES

The following are areas in which a 4-H member enrolled in a project may exhibit. Utah State 4-H Fair Division Rules apply for more information see the STATE FAIR BOOK 2017. Go to [utah4h.org](http://utah4h.org), under events, Utah State Fair, click on State Fair Book 2018 or go to [www.thekanecountyfair.com](http://www.thekanecountyfair.com) and click on the 4-H State Fair Rules link.

## **Division A:**

### Citizenship/Civic Education:

Cultural or global education, volunteerism, community service.

## **Division B:**

### Communications/Expressive Arts:

Communication arts, performing arts, arts and crafts, drawing and painting, sculpture, graphic arts, and photography.

## **Division C:**

### Family and Consumer Sciences:

Child development, child care, babysitting, sewing construction, wardrobe management, quilting, knitting, crochet, needlecraft, consumer education, home environment, parenting and family life education.

## **Division D:**

### Environmental Education and Earth Science:

Environmental stewardship, earth, water and air, forestry, range management, wildlife/fisheries, and outdoor education.

## **Division E:**

### Healthy Lifestyles Education:

Chemical, mental and emotional health, food safety, food preservation, food preparation, breads, outdoor cooking, cake decorating, physical health and safety.

## **Division F:**

### Personal Development and Leadership:

Career exploration, hobbies and collections, leadership skills development, leisure education, reading literacy, social recreation skills.

## **Division G:**

### Plants and Animals:

Small animals, crops/weeds, flower gardening, fruit/vegetable gardening, ornamental horticulture.

## **Division H:**

### Science and Technology:

Biological science, entomology/bees, embryology, veterinary science, aerospace/rocketry, computer technology, woodworking, electric engine/tractor/field, physical science and astronomy.

**THE TOP COUNTY EXHIBITS, AS SELECTED BY THE JUDGES, WILL BE SENT TO THE UTAH STATE FAIR WHERE THEY WILL REPRESENT KANE COUNTY AND BE JUDGED AGAIN.**

All exhibits selected to advance to the State Fair will be marked with a purple sticker.

These exhibits will be picked up by the extension staff on the closing day of the fair.

The Kane County Extension staff will take the State Fair entries to the Utah State Fair and will bring them back to Kane County in September. You will then be notified and can pick up your fair exhibit and any ribbons or prize money won at the Kane County Extension Office.